

# Women's Handball Clinic Series

*Instructor:*

**Chris Kilday**

**The Alaska Club East  
Mondays 6:30–8:30pm**

*Series 1:*

**September 13–October 25, 2010**

*Series 2*

**November 1–December 20, 2010**

**\$10 per individual class**

**\$55 per full session**

**\$80 for both sessions if purchased together**

**For more information contact Ed Wicher at  
562-2460 ext. 1179 or [ewicher@thealaskaclub.com](mailto:ewicher@thealaskaclub.com).**



**THE ALASKA CLUB**

# Clinic Information

INSTRUCTOR Chris Kilday  
U.S. Handball Association Certified  
Coach  
35 years of handball playing  
experience  
Current Masters Champion (40+)

WHEN Mondays

DATES: September 13–October 25, 2010  
November 1–December 20, 2010

PLACE THE ALASKA CLUB East  
5201 East Tudor Road  
Anchorage, AK 99507

PHONE (907) 337-9550

TIME 6:30–8:30pm

Sign up at The Alaska Club East front desk.  
Class sizes are limited.



# Women's Handball Clinic Series

Name: \_\_\_\_\_  Check if you are a member of The Alaska Club.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Playing level:  Beginner  Intermediate  Advanced

Telephone (day): \_\_\_\_\_ (evening): \_\_\_\_\_ E-mail: \_\_\_\_\_

Member #: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

## NON-MEMBER WAIVER AND RELEASE OF CLAIMS

I expressly agree that use of the Club's facilities and any transportation provided by the Club shall be undertaken by myself and my minor dependents, if any, at our sole risk. In consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I, for myself and on behalf of my heirs, successors and assigns, as well as on behalf of my minor dependents who utilize the Club's facilities or participate in activities or programs sponsored by the Club, do hereby forever release and discharge the Club, its owners, officers, employees, agents, assigns and successors from all claims, demands, causes of actions, lawsuits and liability for any death, injury or damages of any nature whatsoever incurred while using the Club's facilities or equipment, or while participating in any Club sponsored activity, or while utilizing any transportation provided by the Club, including without any limitation, those injuries, deaths or damages resulting from acts of active or passive negligence on the part of the Club, its officers, agents or employees. Further, in consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I release and discharge the Club from any claim for personal property damaged, lost or stolen in or about the Club, or in lockers, or for loss or damages to any property including but not limited to automobiles and the contents thereof while on the Club's premises.

## CAUTION – READ BEFORE SIGNING

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Members:  1 individual session- \$10  Series 1, full series- \$55  
 Series 2, full series- \$55  Both Sessions- \$80

Cash  Check# \_\_\_\_\_  Member Charge # \_\_\_\_\_

All faxed entries must have complete credit card information or member number.

Visa/MC# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Total \$ Owed: \_\_\_\_\_ Total Paid: \_\_\_\_\_

**Fax this form to (907) 561-2946 or register at The Alaska Club East or Midtown.**

Register Code: RB001 \*Please staple receipt to back of entry form\*



**THE ALASKA CLUB**  
www.thealaskaclub.com