



**THE ALASKA CLUB**

## **2007 Handball Tournaments**

updated 3-6-07

**State Singles Tournament  
March 15-18, 2007**

**State Doubles Tournament  
April 26-29, 2007**

For details, contact:  
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(907) 562-2460 ext. 117

More Handball Programs to come this fall!



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[www.thealaskaclub.com](http://www.thealaskaclub.com)

