

## TOURNAMENT INFORMATION

- Dates:** February 22-25, 2018
- Location:** The Alaska Club East, 5201 E. Tudor Rd. 337-9550
- Registration:** Online, paper entry, or club charge  
**PAYMENT SHOULD BE MADE DURING FRONT DESK SIGN IN.**
- Entry Deadline:** Sunday, February 18, 11:59pm. Submit paper entry forms to the front desk at The Alaska Club.
- Draw Posted:** Tuesday, February 20, 2018

**Note:** You are responsible for checking your own draw online.

## NON-MEMBER WAIVER AND RELEASE OF CLAIMS

I expressly agree that use of the Club's facilities and any transportation provided by the Club shall be undertaken by myself and my minor dependents, if any, at our sole risk. In consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I, for myself and on behalf of my heirs, successors and assigns, as well as on behalf of my minor dependents who utilize the Club's facilities or participate in activities or programs sponsored by the Club, do hereby forever release and discharge the Club, its owners, officers, employees, agents, assigns and successors from all claims, demands, causes of actions, lawsuits and liability for any death, injury or damages of any nature whatsoever incurred while using the Club's facilities or equipment, or while participating in any Club sponsored activity, or while utilizing any transportation provided by the Club, including without any limitation, those injuries, deaths or damages resulting from acts of active or passive negligence on the part of the Club, its officers, agents or employees. Further, in consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I release and discharge the Club from any claim for personal property damaged, lost or stolen in or about the Club, or in lockers, or for loss or damages to any property including but not limited to automobiles and the contents thereof while on the Club's premises.

### CAUTION - READ BEFORE SIGNING

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Must be signed by Parent or Guardian if under 18)



### THE ALASKA CLUB EAST

**Thursday, February 22 - Sunday, February 25**

Entry Deadline: Sunday, February 18, 11:59pm

Draw Posted: Tuesday, February 20

\*Please notify Tournament Director of any schedule conflicts.

Online and paper entry forms accepted. Must be a USTA member to participate.

**Tournament Director:** Trena Rairdon, tennissooner@gmail.com, 223-0331

**USTA Representative:** Dana Griffin, dgriffin@pnw.usta.com, 971-804-4226

**Tennis Director:** Jimmy Kayongo, jkayongo@thealaskaclub.com, 330-1163

This is an open tournament - \$5 access fee for nonmembers

## RULES & REGULATIONS

1. The USTA rules and the "Code of Ethics" will be in effect. The point penalty system will also be in effect.
2. Check in time is 15 minutes before the scheduled match. Default time is 15 minutes after the scheduled match.
3. Balls will be provided.
4. Matches will be best two out of three sets with a ten-point super tie break instead of a third set. Consolation round matches and large round robins may be 8 game pro sets depending on available courts.
5. Your age on January 31, 2018 determines the youngest event you may enter.
6. This is a USTA sanctioned junior tournament. All entrants must be USTA members.
7. There will be a consolation bracket for entrants who lose their first match. Check with the tournament director about potential consolation matches.
8. You may enter online at the USTA website or with a paper entry.
9. You may enter up to **3 events**: 2 singles + 1 doubles **or** 1 singles + 2 doubles
10. Matches will start as early as 1:00pm on Thursday and Friday. Scheduling considerations will be made for players from outside the Anchorage area.
11. **If you have any scheduling requests, contact the Tournament Director before Sunday, February 18.** Further conflicts, except those caused by unavoidable draw issues, need to be worked out by both players and the tournament director informed.
12. **List a phone number** when you register online so the Tournament Director can contact you if necessary.
13. Players are responsible for checking the draws online. The draw will be posted Tuesday, February 20th.

## HAVE FUN & GOOD LUCK!



THE ALASKA CLUB



thealaskaclub.com

### Tournament Director

Trena Rairdon, tennissooner@gmail.com, 223-0331

### USTA Representative

Dana Griffin, dgriffin@pnw.usta.com, 971-804-4226

### Tennis Director

Jimmy Kayongo, jkayongo@thealaskaclub.com, 330-1163

## 2018 JUNIOR CHAMPIONSHIPS | EVENTS

USTA Membership Required. Join at [usta.com](http://usta.com). A junior membership is \$20.

Your online entry **MUST** include your email and telephone number.

Paper entries can be turned in to the Member Support at The Alaska Club East.

## CHAMPIONSHIP LEVEL (INTERMEDIATE/ADVANCED JUNIORS)

10 Years and Under	10s			
Girls Singles	12s	14s	16s	18s
Girls Doubles		14s	16s	18s
Boys Singles	12s	14s	16s	18s
Boys Doubles		14s	16s	18s
Mixed Doubles		14s		18s

## PRICING

First singles: \$20 (plus \$3 registration fee if registering online)

Second Singles: \$15 (plus \$3 registration fee if registering online)

Doubles: \$15/player (plus \$3 registration fee if registering online)

You do not need your partner's USTA number to register online.

## PLAYER INFORMATION

Name: \_\_\_\_\_

USTA Membership #: \_\_\_\_\_ (required to enter Junior events)

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_